

THE
President of the United States of America.

To all who shall see these presents, greeting:

I know, &c, that reposing special trust and confidence in the patriotism, fidelity, and
ability of
Andrew J. Mohr
I do appoint him
Board Member
Local Board No. 21, Utah

and do authorize and empower him to execute and fulfill the duties of that office and to
do and perform all manner of things thereunto belonging according to the laws of the
United States and the rules and regulations prescribed hereunder by the President or by
his direction, and to have and to hold the said office during the pleasure of the President.

Given under my hand at the City of Washington, this 17th day
of October, in the year of our Lord, one thousand nine hundred
and forty, and in the one hundred and sixtieth
year of the Independence of the United States.

By the President.

John B. Green
Director, Service Sector